

COMMUNITY DIRECTOR UPDATE

JUNE 1, 2025



COMMUNITY REMINDER

Arnold Housing Office has Battery Powered weed-eaters and a gasoline push mower for check out to keep your back yards mowed and looking good. MHO and your Community Director will be conducting several Safety Property walks every month to check the grounds for any Hazards or Violations that are occurring.

MAINTENANCE TIPS

Warm weather brings overgrown back yards. If you need to borrow a lawnmower or weed eater please call and reserve one or both for the day.



UPCOMING COMMUNITY EVENT

RESIDENT COUNCIL MEETING

Date: June 10th, 2025

Time: 5:00PM

Location: Arnold Community Center

Installation leadership and Hunt Military Communities (HMC) leadership will be on hand to discuss any issues you would like to address on Base Housing. This will be an open forum where we can come together to discuss upcoming developments in housing and on base. It's a great opportunity to share thoughts, ask questions, and stay informed about what's ahead. Food and drinks will be provided.



Leasing Office Contact Information


 (931) 650-5400
 thomas.bentley@huntcompanies.com
 www.arnoldfamilyhousing.com

**COMMUNITY
TRASH PICKUP**


Every Monday

If you have already contacted our local Management and Housing office team and are not satisfied with the outcome, or if you have words of praise to share, we encourage you to reach out to our senior management.

**Community Director
Thomas Bentley**

 thomas.bentley@huntcompanies.com

**Director of Operations
Ann Kimball**

 ann.kimball@huntcompanies.com

2025

JUNE

SUN	MON	TUE	WED	THU	FRI	SAT
01	02	03	04	05	06 D -Day	07
08 National Flag Week	09	10 Resident Council Meeting	11	12	13	14 U.S. Flag Day Army Birthday
15 Father's Day	16	17	18	19	20 First Day Of Summer	21
22	23	24	25	26	27 PTSD Awareness Day	28
29	30					